

# LEVY COUNTY ASSOCIATION FOR HOME AND COMMUNITY EDUCATION

## 2014 Club Report & Minutes

Name of Club: \_\_\_\_\_ Date: \_\_\_\_\_

Secretary's Name: \_\_\_\_\_

Phone #: \_\_\_\_\_ Meeting Place: \_\_\_\_\_

Program Given By: \_\_\_\_\_

Topic of Program: \_\_\_\_\_

Number of Individual Contacts: \_\_\_\_\_ (Have a show of hands of members that have contacted anyone concerning joining HCE during the month.)

\* \* \* \* \*

Ethnicity	Hispanic				Non-Hispanic		
Race	White	Black	Asian	American Indian	Pacific Islander	Other	
Gender	Male	Female	Unknown	<b>Meeting Attendance Demographics</b>			
Age	Youth (0-18)	Adult (19-59)	Senior (60 & older)				

\* \* \* \* \*

Minutes: (check here if you want a copy for your records \_\_\_)

*Mail this report immediately after your monthly meeting so it may be placed in your Affirmative Action Folder in the county office. Please fill it out completely.*

*Mail to: **Alicia Tretheway**  
Levy County Extension  
PO Box 219  
Bronson, FL 32621-0219*

*or email to [atretheway@ufl.edu](mailto:atretheway@ufl.edu)*

<b>Thank You!!</b> <i>(continued on back)</i>
--

Minutes of HCE Meeting

Date of Meeting: \_\_\_\_\_