



# LEVY COUNTY STANDARD ACTIVITY REPORT



## FOR 4-H CLUB MEMBERS

NAME OF 4-H MEMBER \_\_\_\_\_

First

MI

Last

MAILING ADDRESS \_\_\_\_\_

\_\_\_\_\_

CLUB NAME \_\_\_\_\_

LEADERS NAME \_\_\_\_\_

YOUR AGE AS OF SEPTEMBER 1, 20\_\_\_\_ BIRTHDAY \_\_\_\_\_

GRADE IN SCHOOL \_\_\_\_\_ SCHOOL \_\_\_\_\_

4-H PROJECTS:

COMPLETED PROJECT

COMPLETED RECORD BOOK

NAME OF PROJECT	COMPLETED PROJECT		COMPLETED RECORD BOOK	
	YES	NO	YES	NO



Time to get to work!



## 4-H PROJECT DEMONSTRATIONS/ILLUSTRATED TALKS

List the demonstrations/illustrated talks/public speaking that you have given that relate to any of your project areas. Also include the number of times you gave the demonstration/illustrated talk or public speech. Indicate whether it was an individual or team presentation. Attach additional sheets if necessary.

DATE	TITLE	WHERE	# OF TIMES	IND/TEAM



PRESENTATIONS!! SPEAK AND BE HEARD!



## OVERALL 4-H CLUB PARTICIPATION THIS YEAR

(Give numbers)

	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May
Club meetings held:												
Club meetings attended:												
Talks given at meetings:												
Talks given about 4-H at non 4-H places:												

## 4-H LEADERSHIP EXPERIENCES

List the offices and committee assignments you have held this year.




Step up and make a difference

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**4-H CITIZENSHIP AND COMMUNITY SERVICE**

List community activities or service projects you participated in this year.


**ACTIVITIES OTHER THAN 4-H**

List your school, community and church activities other than 4-H.


**FOR SENIOR MEMBERS ONLY:**

List your leadership experiences in other 4-H activities including: helping younger 4-H members, helping leaders, assisting with camps, achievement recognition, etc.




