



UF | **IFAS Extension**
UNIVERSITY of FLORIDA
SEPTEMBER 2014

LEVY COUNTY EXTENSION
625 N. Hathaway Ave.
P.O. Box 219, Bronson, FL 32621
(352) 486-5131 levy.ifas.ufl.edu

Welcome to the new 4-H Year. I hope you are as excited as I am about the opportunity to do things even bigger and better than last year. The adult leader council has made a great start to the new year by planning and conducting the first volunteer training. This training focused on the fundamentals every 4-H volunteer should know.

The Joint Youth/Adult Council has set the annual 4-H Round-Up for Saturday,

September 20. We need every 4-H member, volunteer and friend to get involved in advertising and conducting this Round-Up event. This is our opportunity to bring in new 4-H members and volunteers, as well as, start new clubs.

At Round-Up we will showcase several new concepts for new county-wide and special interest clubs. These should provide new opportunities for 4-Hers and volunteers to get involved.



Be sure to remember all 4-H and adult volunteers must complete a new enrollment form every year.

Let's start signing up today!

Join in with your fellow 4-Hers and volunteers to **"Make the Best Better"**.

Albert R. Fuller 4H

Albert Fuller
County Extension Director
4-H



YOU'RE INVITED



To The Annual

4-H County Round-Up

This event marks the official beginning of the 4-H year. Each 4-H Club will have a booth set up with information about their clubs along with having an activity or make & take.

Lunch will be served at approximately 11:30 AM. Please bring a side dish to share.

SEPTEMBER 20 - 9 a.m.

**ANNUAL
BBQ CONTEST
FOR 4-H MEMBERS**



4-H Awards

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625 N. HATHAWAY AVENUE - BRONSON



4-H Awards Reception 2014





The Levy County 4-H Clubs held the annual awards ceremony at Hilltop School in Bronson on June 1.

This year, there were 15 Cloverbud, 16 Junior, four Intermediate and four Senior club members who received recognition.


Many of these members also were recognized for their participation in County and District Events competitions. Club trophies went to the 4-H Outdoor Club for Overall County Events Participation, and Whispering Winds Charter School 4-H earned a trophy for Overall Club Project Book Completion.

Other recognition went to the graduating seniors, the outgoing president and to the 4-H volunteers who help keep everything running smoothly.





Mark Your Calendar



WEIGH IN / TAG IN DATES
FAT STEERS - 9/27/14 - 7am to 9am
FEEDER STEERS - 12/5/14 - 3pm to 6pm
SWINE - 12/6/14 - 7am to 9:30 am
HEIFERS - 12/6/14 - 10am to 12pm

ENTRY FORMS DEADLINES
FIRST deadline - 1/14/15
FINAL deadline - 1/21/15
 (double entry fees apply)
SCHOLARSHIP APPLICATION
 deadline - 3/4/15

4-H Minutes from August 18, 2014

The Pledge of Allegiance was led by Johnny Long and 4-H Pledge was led by Luke Henderson.



Roll Call was taken.

The Secretary and Treasurer reports will be given at the next meeting.

Round-Up was scheduled for Sept. 20 from 9 a.m. to Noon. Set up will start at 8 a.m. Existing and new clubs are requested to have a table with presentations and information along with an activity or craft for the youth. Each club was asked to donate a door prize for the drawings. Each family was asked to bring a side dish and/or dessert for the meal which will be served at noon. Lacy will get with Sharon to make posters and send out flyers to the schools.

Muriel Turner asked Lacy to mention the barbeque contest held during Round-Up for 4-H members. Call to sign up. The deadline is Sept. 16.

Also, the Bake-Off will be Monday, Nov. 10. For any further information contact Mrs. Muriel or Mrs. Alicia.

Volunteer Conference of Southern States will be held Oct. 2-5 at the Rock Eagle 4-H Center in Eatonton, Georgia. Register by Aug. 29.

State Volunteer's Forum will be held Sept. 26-27 in Ocala.

Discussion of the 4-H schedule was tabled until the October meeting.

Albert Fuller gave a recap of summer day camps.

New club formations and deletions were discussed. It was mentioned to let all 4-H members and leaders know what's available as far as resources and what to expect.

Club Leader Training is Monday, Aug. 25 at 6 p.m.

Sunbelt Expo is Oct. 15-16 (date to be determined) in Moultrie, Georgia. Cost \$20 via the extension bus - with part of that being refunded at the expo for food and drinks. Money due by Sept. 29. Call Lacy to sign up.

Tractor Supply Clover Leaf Drive will be held Oct. 8-18. Please call Brenda Heberling to participate.

State Representative Report for the 2014 4-H University was given by Katie Hagan.

Suwannee River Clean-up is on Sept. 13. Meet at the extension office and leave at 9 a.m. 4-Her youth under 12 must be supervised by an adult.

Dietrich Stewart has been hired by Levy County as an additional Program Assistant for the 4-H.

The County 4-H Halloween Party has been scheduled for Oct. 20 at 6 p.m. with set up to begin at 4 p.m. Each club is requested to set up a booth with a Halloween related activity or craft. Each family is asked to bring a side dish and/or dessert to share. The county will provide the meat. Alan and Diana Hagan will be administering the costume contest. The pumpkin contest was not finalized.

The North Florida Fair will be held on Nov. 6-16. Booth displays for 4-H

handicrafts and exhibits were discussed. Joint council is interested in working with the Extension office on the county display for the fair.

Levy County Fair Meeting will be held on Aug. 20.

The County 4-H Christmas Party has been scheduled for Dec. 15 at 6 p.m. with set up to begin at 4 p.m. Each club is requested to set up a booth with a Christmas related activity or craft. Each family is asked to bring a side dish and/or dessert to share. The county will provide the meat. Alan and Diana Hagan will be administering the Christmas ornament contest. The gingerbread contest was not finalized.

Levy County is hosting District Events this year. It will be held at Hilltop School in Bronson. More discussion will be made next meeting.

The District IV 4-H Council Meeting will be hosted by Suwannee County this year. Levy County Delegates to be determined. Albert discussed making this a Polycom meeting.

(Note: Minutes are a combination of information given by Lacy Harris, Amanda Henderson and Alan Hagan.)

**REMEMBER TO "LIKE US"
ON FACEBOOK WHERE
WE POST
INSTANT
UPDATES
AND NEWS.**



4-H 2014 CALENDAR

4 Independence Day

4-H DATES
CONFERENCES - EVENTS
HOLIDAY & SPECIAL DATES

JULY 2014						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

18 County Council 6:30pm
24 Registration Deadline
 Southern States
 Conference - GA
25 Club Leader Training 6pm
26 Primary Election
29 Registration Deadline
 Volunteer Forum - Ocala

AUGUST 2014						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

1 Labor Day - Office Closed
13 Suwannee River
 Clean-Up 8am
 Extension Office
 County Council 6:30pm
20 Hartley BBQ Contest
 8 am
 Round Up - 9am
26-27 Volunteer Forum
 Hilton - Ocala

SEPTEMBER 2014						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

2-5 Volunteer Conference
 Southern States
 Eatonton, GA
8-18 Tractor Supply Fundraiser
14-15 Sunbelt Expo Moultrie GA
20 County Council 6:30pm
 HALLOWEEN PARTY
31 Halloween

OCTOBER 2014						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

6-16 North Florida Fair
 4H Handicrafts, Exhibits
7 UF Observatory 6:30pm
 S.T.E.M. Explorers
10 Mrs. Muriel's Bake Off
 & Fun Day 6:30pm
11 Veterans Day
 Office Closed
17 County Council 6:30pm
27-28 Thanksgiving
 Office Closed

NOVEMBER 2014						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

2 Ethics Training pm
 Extension Office
4 Tropicana
 Public Speaking
 Bronson HS 7pm
15 Christmas Party
 (date/time tentative)
25-26 Christmas Holiday
 Office Closed

DECEMBER 2014						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			



The 4-H Shooting Sports website (4-hshootingsports.org) notes that "The focus of all 4-H programs is the development of youth as individuals and as responsible and productive citizens. The National 4-H Shooting Sports Program stands out as an example. Youth learn marksmanship, the safe and responsible use of firearms, the principles of hunting and archery, and much more. The activities of the program and the support of caring adult leaders provide young people with opportunities to develop life skills, self-worth, and conservation ethics."

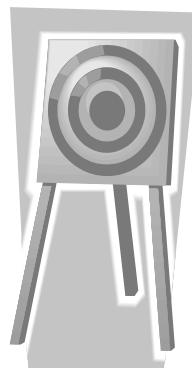
Levy County was represented by Makayla Sample and Domenic k Suarez at the 2014 National Invitational, which was held June 24 through 29 in Grand Island, NE.

The club members had a great time from the opening ceremonies to the end. Florida 4-H club members represented themselves well.

Makayla came in 10th in the nation for 3-position small bore rifle. There were not enough members for a team in small bore.

Domenick along with two other team members representing Florida, Kaitlyn Clark and Cheyenne Kansfield, came in 4th in the nation for the 3-position air rifle team and 12th in the nation for silhouette.

Domenick came in 11th overall in the nation for air rifle.



If you are interested in becoming a part of a local 4-H Shooting Sports club, call the office and speak with either Albert or Brenda. Shooting Sports is open to youth ages 8 to 18 years old. According to the website, 4-H Shooting Sports instructors teach more than 300,000 members a year.



Suwannee River Fair

Orders Postmarked by
Thursday, Oct. 2, 2014

Pullet Contest

- Must call in or email late orders by 10-5-14 at 9 pm
- 6 White Black Sexlink Chicks.
- Ziploc bag of Feed and a poultry feeder or waterer.
- Educational Material.
- Checks made out to Suwannee River Fair
- Show 3 best pullets as a pullet pen at the SRF in March 2015.
- Pick up will be Saturday, November 1, 2014
- Must order these chicks to enter

This contest is open to any Dixie, Gilchrist, or Levy County 4-H or FFA Members.

For an order form, questions or late orders email, call or text:
Trisha Barber at 352-949-3154
srfpoultry@yahoo.com Website: mysrf.org

A Message to Club Members / Parents

If you are planning to show any animals in the upcoming show season, Sparr Building and Farm Supply wanted to let you know they are offering some discounts this show season.

The year \$1 off Purina Honor Show Chow, \$2 off Nutrena Sunglo Show Feed and 15% off grooming products, halters, pig canes and show sticks.

They also wanted you to know their friendly and knowledgeable staff will be happy to show you their selection of milk replacers, weight tapes, vaccines, wormers, supplements, fencing, panels, water tanks, buckets and anything else you may need for a successful project.

SUWANNEE RIVER FAIR SMALL ANIMAL DIVISION PULLET MANAGEMENT CONTEST ORDER FORM

NAME _____

ADDRESS _____

CITY, Z IP _____

PHONE # HOME _____ CELL _____

EMAIL ADDRESS _____

BIRTHDAY _____ AGE AS OF SEPT. 1ST 2014 _____

COUNTY (CIRCLE ONE) DIXIE GILCHRIST LEVY

CLUB / CHAPTER _____

MAIL ORDER FORM WITH \$22 CHECK OR MONEY ORDER MADE OUT TO: SUWANNEE RIVER FAIR

ORDERS MUST BE POSTMARKED ON OR BEFORE OCTOBER 2, 2014. LATE ORDERS MUST BE CALLED-IN OR EMAILED BY 9 PM ON OCTOBER 5, 2014 AND PAYMENTS MAILED IMMEDIATELY. IF PAYMENT IS NOT RECEIVED BY OCTOBER 8, 2014 YOUR CHICKS WILL NOT BE ORDERED. EVERYONE WILL RECEIVE 6 CHICKS, WATERER OR FEEDER TO BE USED AT THE FAIR AND A ZIPLOCK BAG OF FEED. PLEASE BRING CAGE OR BOX TO TAKE CHICKS HOME IN. CHICKS CAN BE PICKED UP SATURDAY, NOVEMBER 1, 2014 AT CHIEFLAND FARM SUPPLY BETWEEN 9 AM AND NOON. EMAIL OR CALL FOR OTHER PICK UP ARRANGEMENTS. EACH PARTICIPANT IN CONTEST WILL SHOW 3 PULLETS AS A SINGLE ENTRY DURING THE SRF. THIS WILL BE CONSIDERED A PULLET PEN. A SRF POULTRY ENTRY FORM MUST BE SENT IN BY THE JANUARY 7, 2015 (OR 14TH LATE AND DOUBLE FEES) DEADLINE IN ORDER TO SHOW PULLETS IN THE FAIR.

QUESTIONS OR CALL IN ORDERS CONTACT:
TRISHA BARBER 352-949-3154
Email: srfpoultry@yahoo.com

PLEASE FILL OUT FORM COMPLETELY
ENCLOSE CHECK OR MONEY ORDER

MAIL ORDER FORM TO:
SRF PULLET ORDER
PO BOX 292
TRENTON, FL 32693



New Process For Lending Levy County Extension Equipment

From chairs to vehicles, the Levy County Extension Office has a new system for lending equipment to county offices and 4-H Clubs. With more going on at the extension office, a new process has been implemented.

The contact person for borrowing any item is Alicia Tretheway. You may already know her if you reserve meeting space at the office. Her extension number is 221 and her e-mail address is: atrettheway@ufl.edu.

Items can be reserved, picked up and turned back in during office hours 8 a.m. to 4:30 p.m. unless other arrangements are made with Alicia. Items must be reserved 48 hours in advance of the date needed. Equipment will need to be signed out and back in when borrowed. If you have any questions, please contact Albert Fuller at (352) 486-5131.



Meet Dietrich Stewart

Join us in welcoming Dietrich Stewart to the 4-H Family.

Dietrich is the new 4-H Program Assistant for the Levy County Extension Office.

Dietrich has been involved with the 4-H programs and summer camps for many years.

Along with Brenda Heberling, Dietrich will be assisting Mr. Fuller with all aspects of the 4-H program.

Be sure to met him and say hello during the 4-H Round Up if not before.

CLUB LEADERS-- Share your groups adventures or accomplishments with the rest of us. Just send an email to shardison@ad.ufl.edu with information. Newsletter deadline is always the last day of the month for the following month. Depending on space you'll see it in the next newsletter. Thank you, *Sharon*

DON'T FORGET 4-H CLUBS ARE PARTICIPATING IN THE BACK PACK PROGRAM. THERE IS A BOX IN THE EXTENSION OFFICE LOBBY FOR ITEMS. Thank You...

Just \$6 feeds a child all weekend!

Just click the button on our website to make a difference in a child's life today!

Donate

Or if you'd like to shop:

- Canned stuff (pasta, soup, veggies, meat)
- Juice boxes + shelf-stable milk
- Breakfast stuff (instant oatmeal, breakfast bars, cereal)
- Snacks (raisins, pretzels, crackers, granola)
- Mac + cheese, PB + J
- Fruit + pudding cups

FOOD4KIDS
BACKPACK PROGRAM
NORTH FLORIDA
352-514-0281
www.Food4KidsBackpackProgram.com

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